

THE ROLE OF OUR NATIONAL HEROES IN EDUCATING YOUNG PEOPLE IN THE SPIRIT OF MILITARY PATRIOTISM

<https://doi.org/10.5281/zenodo.11399594>

Turgunboyev Tokhirjon Abdugafurovich

Senior Lecturer, Faculty of military education, FDU

Annotation: *this article describes the importance in the process of shaping feelings of love, respect for the motherland in young people and upbringing, through a deeper acquaintance with the life of our national heroes in the upbringing of young people in the spirit of patriotism.*

Keywords: *Harbiya, National, Patriotic, Homeland, Love, kashramans, Spitamen, Jaloliddin Manguberdi, Zahiriddin Muhammad Babur, Alpomish, Spitamen, Temur Malik, Farabi.*

Respect for the hotira of our national heroes in the upbringing of young people in the spirit of military patriotism is a feeling that shows high morality, the content of which is strengthened through love for the motherland, protection of the motherland, direct and indirect responsibility for ensuring its security and integrity. That is why true military patriotism requires itself to surpass the family, the homeland from the family, humanity from the motherland. An important aspect of the virtue of these scholars is that the merits in it do not fit into a narrow patriotic framework, "deviate" from it. Military patriotism is not limited to loving or loving the motherland, but manifests itself in mobilizing all its strength and intelligence to solve problems related to the defense of the motherland.

The basis of military patriotism in the present period is determined by the peace of the land. To increase the power of our armed forces in today's threatening times, to further deepen the processes of modernization of our national army, to strengthen the defense capabilities of our country – to preserve the inviolability of the borders of our motherland as a guard of sight is the main condition and guarantee of this methodology.

When visualizing military patriotism more closely, it is necessary to analyze the moral values of everyday military activities. The following positive aspects include patriotism, duty, responsibility, military honor, pride, humanity, kindness, Brotherhood, faithfulness, nobility, determination, dedication, conscientiousness, performance, responsibility, independence, obedience, diligence, impartiality, batartibility, truthfulness, righteousness, mindfulness, diligence, sincerity, and so on.

It is worth noting that military patriotism is connected by going to the ancient history and spiritual sources of our national heritage. In particular, the study of issues related to the promotion of military patriotic ideas in the context of ethics is relevant in the literary monument "Avesto", in heroic epics such as "Goroglu", "Alpomish", in socio-moral

pandomas such as" Timur's traps"," Mahbub ul-qulub"," Turkic Gulistan yohud ethics". Because, the formation of moral qualities in young people, such as pride, honor, honor, trust and loyalty, directly turns into realism on the terms of military patriotism.

In addition, the glorification of the military patriotism of our great-grandfathers as a moral ideal, as Spitamen, Jaloliddin Manguberdi, Najmiddin Kubro, Temur Malik, Amir Temur, Zahiriddin Muhammad Babur, a deeper analysis of resources reflecting their moral views and life activities related to patriotic virtue serve to further elevate military patriotism in young people.

For all periods of human history, state troops have been its backbone, a guarantee of the peace and tranquility of the people. The state of the troops, the supply, the responsibility of the military in the performance of duty, the spirit of Valor and loyalty, and the issues of spiritual and moral education were important in the development of the countries. In this regard, the thoughts of the Eastern allies on the formation of high spiritual and moral qualities in the army, in particular in the army and soldiers, are noteworthy. In particular, Abu Nasr promotes progressive views on the military of Farabi and his qualities. In his opinion, the army, along with its useful and beautiful thinking ability, should also have general moral qualities for all soldiers. If he wants to bring these actions to the end, he will use the qualities inherent in the soldiers. His courage must be in line with the courage manifested in the special behavior of the military. Farabi notes that the qualities inherent in the army include such high human qualities as wisdom, thoughtfulness, persuasiveness, physical strength, spiritual vivacity, spiritual maturity, patriotism, courage. Because without these, the army is perfect and cannot win. These thoughts of alloma were developed by later thinkers.

Military patriotic education is a spiritual and moral system of the ability and readiness of citizens of Uzbekistan to defend our native land in a mercenary way, to educate soldiers in the spirit of patriotism.

The rise of the national pride of the Uzbek people, the revival of their cultural heritage and the step towards a stage of spiritual renewal make it necessary to study the moral essence of the military patriotism of the heroes of the Uzbek people and analyze them in depth in scientific and theoretical terms. The basis of this social reality is the work associated with the patriotic activities of national heroes.

The increasing role of military history in modern Uzbekistan in many ways also entails a reevaluation of the stagnant sociomadanic, political and moral coordinates of society. In such conditions, a kind of citizen, the "K homo sapiens", begins to form in the minds of citizens, who have lost historical memory and historical responsibility. The system of values in such a period of spiritual decline in many ways undermines the foundation of our motherland placed on that patriotism, which ensured its past invincibility. The study of the historical experience of the activities of government structures on the front of military heroic education is extremely relevant for the historical science of our country.

The formation of a national sense of pride in young people creates conditions for their deep knowledge of the history of the people, the nation and the motherland, ensuring their upbringing as a generation worthy of ancestors, as well as for their ability to show important spiritual and moral qualities inherent in a patriotic person.

Grieving over the tragedies of the nation's history is one of the conspicuous important qualities on the basis of a national sense of pride. At the same time, it is also necessary to note that the struggle for the liberation of the motherland will further strengthen the sense of patriotism, national pride in the representatives of the nation. And the history of glorious struggles is a sign of ancestors to generations, and the younger generation will be able to boast with them.

The order of military-combat moral values includes valor, courage, fearlessness, heroism, superstition, strength, fame, valor, endurance, courage and other positive aspects. The limitation of the moral values of military activity according to its manifestation on the main fronts is considered conditional, consequently, these moral values are absorbed into the entire military activity, taking part from different sides of the single process in the original reality.

Glorifying the military patriotism of our grandfathers as a moral ideal, as Spitamen, Jaloliddin Manguberdi, Najmiddin Kubro, Temur Malik, Amir Temur, Zahiriddin Muhammad Babur, a deeper analysis of resources reflecting their moral views and life activities related to patriotic virtue serves to further elevate military patriotism in young people.

The manifestation of the physical and spiritual courage of a military officer directly manifests his heroism. Heroism is a sign of courage. Because it is necessary to be diligent in everyday life, to show self-sacrifice every day, to raise this quality to the level of the rule of life, to say openly, not everyone can. It is concluded that this requires a great heart and a metin will from a person.

The qualities of military patriotism are formed, developed on the basis of the mutual continuity and continuity of these criteria-concepts. In this, it relies on national and universal values, folk oral creativity, rare masterpieces of national and world literature, the life and creative heritage of our great ancestors.

LITERATURE USED:

1. Akhmyati moral education in the preparation of students of the military faculty for military service. creative teacher,
2. Sattorovich, a. u. (2023). The importance of education in the development of creative qualities of the military.
3. Abduraupovich, P. B. (2023). Journal of interdisciplinary innovation and scientific research in Uzbekistan, 203

4. Sattorovich, A. U. (2023). The main tamoils of raising young people in the spirit of patriotism.
5. Mirziyoev Sh. Physically and spiritually mature young people are our backbone and backbone in achieving our noble goals
6. Mirziyoev Sh.M. Persistently continuing our path to national development, new