

**THE FACTOR OF MORAL EDUCATION IN ENSURING INFORMATION SECURITY**

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**Annotation:** *This article, based on scientific data from scientists, reveals the factor of spiritual education in ensuring information security, and also highlights issues that young people should pay serious attention to in the modern information age, and issues of forming ideological immunity.*

**Key words:** *spirituality, psychological operations, culture, Carl Jung, Claude Helvetz, formation, propaganda.*

At the new stage of society's development, attention to spirituality has an important place in the country's future. A spiritual person determines the context of the development of society as a mature person. In this regard, education is recognized as the main factor as a means of determining the strategic goals of spiritual education.

Since the 1970s and 1980s, efforts have been made by UNESCO to prevent the existing problems on a global scale, and it has been reflected in the lectures dedicated to it and researches devoted to education. In particular, important reports such as "Limited load for learning" prepared by D. Botkin, M. Elmandira, and M. Malits in 1979 can be mentioned. In it, it is determined that the importance and role of spiritual education in solving the global problems of our time, as well as in eliminating the gap that has arisen between man and the civilization created by him.

Also, based on the philosophical analysis of the concepts of "spirituality" and "personality", the philosopher F. Yu. Abramov and V. I. Kudashov in their "Dialogical Phenomenon and Modern Education" in order to identify the essence of the spiritual culture of a person and study the strategic ways of its formation factors. states in. With this, the saving of humanity from a series of disasters in which people perished is a proof that communication between various systems involved in the organization and provision of human life is considered a process dependent on the spiritual environment.

Abu Hamid Ghazali in his work "Kimiyo saadat" wrote, "And how many disasters will arise from keeping the heart occupied with the world, which will cause destruction (in both worlds). For example, greed, avarice, envy, enmity and so on. And some people spend all their attention on the world and separate themselves from the riches of their language (kindness, humility, conscience, purity of faith, courage, nobility) and become close to animals. This means that methods of forming new technologies in spiritual education are always important for humanity.

Using various methods of overt or covert psychological coercion in order to influence people spiritually, to change their ideology and psychological structure, to encourage certain types of behavior is a secret transfer method. Psychological influence is often used in the form of covert coercion technologies.. Collective use of various methods of covert psychological coercion of people in the form of psychological operations, a system of various propaganda actions and advertising campaigns as a widespread tool of political struggle is not only in the conditions of foreign political activity and international disputes, but also in domestic political activity. is also used. The process of covert coercion of a person, if we use this term in a broad sense, is coordinated in time and space, carried out both by individuals and by various social organizations using various specific methods and tools. is a type of activity. The technology of covert coercion of a person includes both the process of covert psychological coercion of people, as well as the set of methods and tools and procedures used for psychological influence.

According to the data, NLD, i.e. neurolinguistic programming, was found to be the most effective method of information-psychological influence. NLD's leading expert, Peter Young: "Since its inception in the 1970s, NLD has greatly expanded its field due to having an extremely large amount of knowledge about how people perceive and change reality." G. Pocheptsov is of the opinion that "NLD placed psychoanalysis on strictly defined communicative foundations and resembled the synthesis of psychotherapy with communication theory."

Remington sends a telegram to Hearst: "All is calm. Nothing terrible is happening. There will be no war. I wanted to go back." Hearst replies: "Please stay. Provide pictures. I will provide the war."

As each technology develops, it has its own influence on the spiritual world of people, and as a result, there is a need to increase ideological immunity in people. Especially in today's era of globalization, this issue is more important than ever.

It is important to study how the nature of the person serving for the improvement of social life manifests itself as a creator of all material means and social relations as spiritual means. The role of spirituality in social relations, forms and self-improvement in human social life is important. Spirituality brings a certain approach to all areas of the life of the whole society. That is, spirituality both forms a person and shows his human essence. This describes the measure of its extension of various methods of human activity and the development of the individual as a subject of self-creating activity, a subject of socio-historical creativity. In our opinion, this is a social mechanism in society, which expresses the content that all its activities should be directed to the individual and his development. "The universe is built on the basis of the struggle of opposites: light and darkness in physical things, life in living nature finds its expression in the struggle between just laws and injustice." As a result, the concept of spirituality characterizes the social essence of an individual and takes the main place in the set of social relations attached to them: Strategic technologies of personal spirituality include elements of the methods of formation:

Firstly, increasing the ability to perform social activities: Secondly, knowledge, skills and qualifications:

Thirdly, human feelings, i.e., the spiritual influence of a person, are manifested in the forms of culture that are the object.

The result of scientific research indicates that the rise of spiritual education in the relationship between society and the individual means that the individual is based on spirituality in the social process.

Considering that there is no single general definition of spirituality, the analysis of philosophical, theological, psychological and pedagogical literature allows to distinguish the main approach:

First of all, spirituality is considered as the universal spiritual beginning of the world. At the same time, the essence of a person, the potential of his soul, is considered as a measure of familiarity with this beginning.

Secondly, it shows the internal spiritual absolutes and moral qualities of the person as representatives of the axiological direction as the principles of adaptation.

Thirdly, supporters of the cognitive approach seek to clarify the rational side of the spiritual life. A number of modern authors refer to the sociological aspects of the study of spirituality and evaluate it as a feature of the inner world of a person connected with epistemological and social exigencies.

Analyzing the essence of spirituality in the accepted research system allows us to say that spirituality is the freedom of the individual to develop himself as a social essence. Based on this, the activity of adapting to social relations in the form of spiritual knowledge, skills and images of a person is understood. The methods of forming strategic technologies of personal spirituality are aimed at changing the diversity and activity of a person based on his/her capabilities. The basis of the spirituality of a person is the orientations of personnel, which are unique methods that ensure the stability of a person. Today, dominance in the information sector is based on material-technological supremacy. It is known that 50% of the world's military expenses are borne by the USA. Naturally, this financing allows us to be undoubtedly ahead of others in the information field in society. Although national sovereignty was considered the basic principle of international relations after the Treaty of Westphalia in 1648, the advent of the technological age neutralized this international tradition. In today's era of globalization, not many people have rights or weapons, but the person who can quickly and reliably convey his message to the larger part of the entire humanity is the right one. But in fact, the dominant party promotes its own values, lifestyle and views.

First President I.A. Karimov: "Especially today, the true nature and goals of the far-sighted policy implemented by various political forces in the international arena under the guise of "Advancement of Freedom and Democracy" to achieve their national and strategic plans. sensing, understanding is of great importance" rightly stated.

In this regard, the malicious policy conducted by some developed countries towards certain countries, first of all, the regions with their underground and surface resources, is connected with the derailment of life in some peaceful regions of the world, and the coming to power of the forces that serve the interests of these countries. can be seen in the following examples.

For many years, Western countries have been trying to form a universal world culture based on their values. The Cold War was nothing but an information war. When it comes to the history and theory of the interaction of civilizations, if we pay attention to the opinion of the Russian researcher E.M. Brandman U deydi "If we adopt the Western point of view, we have a very simplistic view of history and civilization. The theory of formations simplified the theory of the process of historical development by recognizing a single Western progressive stage of development. It is from this that the Western cultural pluralism is declared to be the culture of wild people in time and not in space, and they must follow the path towards the progress of humanity. What if the general public mistakes "avant-garde"? In this case, the USA with a history of a little more than two hundred years is a developed hegemonic state, a model of civilization for the rest of the world, while the civilizations of India and China with a history of a thousand years are sheltered from the global process. Such a simplification excludes the spiritual foundations and achievements of Eastern civilizations from the beginning outside the bracket of development...Liberals add to Eastern civilizations...a highly dubious reality.

The West is developing on the basis of its own programs, and the East is developing on the basis of the cultural influence of the West. The views of a number of specialists in this regard, including American scientists, regarding the cultural relations between the West and the East are expressed here we need to clarify one thing. When it comes to "Avesta", it covers more than two and a half thousand years. As for the creation of China and India, it is much older than the author says. This fact is very important when it comes to the theory of archetypes, which made Carl Jung popular among medical professionals, psychologists, and historians, but also among specialists.

In December 1998, the UN General Assembly adopted Resolution 53G70 on cyberterrorism, cybercrime and cyberwar. In this document, the UN member states were invited to inform the UN Secretary General about the problems of information security and the interpretation of its main concepts. This Resolution envisages the further development of international principles that harmonize the global information landscape and create a fight against information terrorism and crime.

Today's country, in its daily policy, is following international agreements, as well as declarations and other documents signed by itself.. Our country, including Central Asian countries, which are considered the main center of current geopolitics on earth, serves as a model for other countries in ensuring other types of security and information security. Vyacheslav Nikonov, the president of the Russian "Politika" foundation, in his speech at one of the conferences held in Tashkent, said that the Central Asian region is gaining more

and more importance in world politics, and the problems in it attract the attention of the countries operating in the global political arena. It is noted that it is pulling.

In this regard, he says: "Here in Central Asia, many great countries are facing the challenges of competition. In recent years, all major centers of the current world have shown themselves as active "players" in this region, unfortunately, their interests do not always coincide with the interests of the Central Asian countries.

At this point, it is appropriate to quote the words of the French philosopher Claude Gelvetsi. As early as the 18th century, he wrote: "Each person is essentially always interested in his own interest... If the physical world is subject to the law of action, the spiritual world is no less subject to the law of interest... Self-interest is human behavior is the sole and common criterion of his actions.

In short, in the life of Eastern peoples, especially Uzbeks, personal interest is not such a general category, and in many cases, the interests of society and family are considered to be superior. Therefore, the human factor is working in its interest and it should continue.

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