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### THE STUDY OF THE ORIENTATION OF VALUES AMONG MIGRANT WOMEN.

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**Annotation**: This article presents the conclusions of scientific research on the impact of women's migration on values. There are also thoughts on the impact of a female migrant in a family on the behavior of children.

**Keywords:** Migration, women's migration, values, changing values.

### **INTRODUCTION**

The development of industrial and scientific and technological sectors, as well as the increase in globalization and digitalization, are having an impact on the life of society. This, in turn, is acting as an impetus for the rapid development of women's migration. Although migration is a process that changes the outlook on life for both sexes, it has a significant impact on women's lifestyle and spiritual values, as they are more emotionally inclined. Values are inextricably linked to a person's needs and interests, as well as the emotional and volitional mechanisms of their psyche. Women play a key role in transmitting values from generation to generation, as women directly instill their values in the process of giving birth to and raising children.

BastiaT, Busse Elar emphasized that the migration of migrants leads to changes in the direction of values not only among migrants but also in receiving countries<sup>15</sup>.

Nitoburg. E described this process as the integration of migration. <sup>16</sup>

The psychological theory of the value system inherent in the migration process was proposed to science by Leontiev D.A. Values were divided by Leontiev into three systems.

-social ideals. From the moment a child is born, they are instilled with values that have been shaped by humanity over the centuries under the influence of the family and social environment.

-embodied values. The way social values are shaped and refined over generations, and passed on to future generations through the works of specific individuals.

-personal values. A system of values that drives people towards goals, formed based on personal needs and motives. Personal values are formed through social values<sup>17</sup>

During the migration process, a conflict occurs between social and personal values. The migrant's failure to recognize the values of the new social environment creates the

 $<sup>^{15}</sup>$  Bastia, T. 'Women's migration and the crisis of care: grandmothers caring for grandchildren in urban Bolivia', Gender and Development, 2009 17(1): 389-401

 $<sup>^{16}</sup>$  Нитобург Э. США: «Исчезающий американский еврей» — интеграция или ассимиляция? // Этнографическое обозрение, 1995, №5.

<sup>&</sup>lt;sup>17</sup> Леонтьев Д. А. Счастье и субъективное благополучие: к конструированию понятийного поля // Мониторинг общественного мнения: Экономические и социальные перемены. 2020. № 1. С. 14-37

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possibility of negative situations. In this situation, the integration between the level of individual perception and the level of societal perception is important. Currently, a change in values is taking place in modern families. Tensions are emerging in family values, especially among families who have moved to another country or women who have migrated.<sup>18</sup>

According to O.E. Aleksanova, a sharp change in social activity and lifestyle in terms of customs, language, and values leads to an increased tendency for migrant women to suffer from psycho-emotional depression and isolation. These changes in migrant women cannot but have a negative impact on their relationships with family members. Sociologists, lawyers, economists, and psychologists are conducting scientific research to address such issues, but there is a lack of research focused on studying the socio-psychological issues of migrant women.

The migration process leads to a crisis in women's personal and family relationships. One way to solve these problems is to build communication skills as a value between people of different ethnic groups.

- S. Schwartz and U. Bilski made general conclusions about values.
- -values are not just beliefs, they contain objective and emotional ideas.
- -values are the goals a person strives for and the actions taken to achieve them.
- -values guide a person based on needs, involve the selection, evaluation, and standardization of situations.
  - -values are hierarchically structured and change over time.
- -actions taken according to each value orientation lead to psychological, social, and practical consequences.<sup>19</sup>
  - M. Rokić divided values into terminal and instrumental classes.
- -terminal values are beliefs that are worth pursuing as an ultimate goal for each individual.
- -instrumental values-beliefs that a particular course of action or personal characteristic is preferable in any given situation.

This division corresponds to the traditional division into values-goals and valuesmeans.

In the study of civil society issues around the world based on modern approaches, democratic countries around the world attach particular importance to improving people's well-being, achieving an increase in the legal and political literacy of each person, creating an environment of social activity based on the principles of gender equality in society, and creating favorable socio-economic living conditions in the family. Because the strength of the family is a factor in the comprehensive and successful development of a state. When

<sup>19</sup> Шварц С. И., Билски В. К универсальной психологической структуре человеческих ценностей // Журнал индивидуальности и социальной психологии. – 1987, №. 5. - С. 550.

<sup>&</sup>lt;sup>18</sup> Капбасова Б.Г, Жансерикова Д.А, Бурленова С.О. Роль семьи в процессе социально-психологической адаптации мигрантов. Сибирский вестник специального образования. 2015;1(14):38-42.

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studying the attitudes of young people in Uzbekistan towards family and national values, the results were negative. The study revealed that 55% of young people have a low level of awareness of family and national values. From this we can conclude that today, more than ever, young people are following mass culture rather than our religious, national, and family values, which help guide people in the right direction. Women's migration also contributes to these processes. There is a concept that upbringing begins in the family. To put it more precisely, it can be said that upbringing begins with the mother. The absence of a mother in the family or the "spiritual void" in the minds of some "mothers" is a real tragedy for the future of the nation<sup>20</sup>.

Recommendations to reduce the negative impact of the migration process on women.

-learn about the country you are moving to (customs, traditions, values, climate, etc.) before migrating. This will speed up the adaptation to the migration process and prevent you from experiencing "shock" when encountering a foreign culture.

-Learn the language and laws of the country you are going to work in. Each country has its own laws. We know that not knowing the laws does not mean not following them.

-having psychological preparation. It is precisely psychological knowledge that allows one to correctly direct one's time, capabilities, and abilities through the correct orientation of goals.

### **CONCLUSION**

In conclusion, women's migration is one of the most relevant areas to study today. The reason for this is that in a rapidly developing world, women are the ones who preserve and pass on family traditions and values from generation to generation. It can be considered a bitter truth that when a woman leaves the family to work far away, it leads to a breakdown of moral values for children who are left alone.

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