

WAYS TO FORM AN INFORMATION CULTURE AND PREVENT IDEOLOGICAL THREATS IN THE ERA OF GLOBALIZATION

<https://doi.org/10.5281/zenodo.10055465>

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Abstract: *no matter how complex the social problems that have arisen in the process of technogenic civilization, humanity has not yet lost faith in the progress of science and technology. Indeed, in recent years, the more intensive development of science as a social institution has begun to require special attention to all factors affecting it.*

A convenient means of obtaining information and exchanging information in the present time, which is called the "information age", is the internet. But in this network everything is mixed-build – black with white, evil with goodness. There is no way to control the global network, which has become a large space for information distribution, business and advertising. That is why propaganda of destructive ideas and calls for terror are so common in the "spider web".

This article: *scientifically investigated the informatization process and the importance of preventing ideological attacks on the global network.*

Keywords: *society, globalization, information, ideological immunity, Information Culture, Network, internet, ethics, moral culture, spirituality.*

INTRODUCTION

The establishment of an independent democratic state based on a market economy after independence, the formation of a civil society with human interests, rights and freedoms, the rule of law and the provision of equality before the law for all citizens of our country is defined as a strategic goal.

The fundamental essence of reforms aimed at modernizing the country and building a strong civil society in the Republic of Uzbekistan is expressed in improving the well-being of the population's lifestyle, raising the political and legal culture and level of citizens to a high level, forming a clear civil position in them. Therefore, in order to make a decision on civil society, the state must gradually transfer some of its functions from the neck to other institutions of society. To do this, it is necessary to create certain conditions, opportunities by the state, and to create mechanisms that require the proper organization of the activities of the self-organizing and managing offices of society.

MAIN PART

Each new stage of human society requires a new consideration of the attitude to history. New phenomena in spiritual life seem to deny guyoki the concepts and dimensions

that have come into common. However, it should be noted that in history there is a system of universal values and criteria that have passed its test, are characteristic of all eras and peoples, through which the size and template of previously unobserved phenomena is extracted in any new era. At all stages of the development of the personality Society, Youth Education has been and remains one of the most pressing issues. Because as progress progresses, demand and needs continue to increase accordingly. Especially today it is worth noting how great spiritual education is for our young people.

It is known that any person living on this holy land struggles, works all his life to see the happiness, prosperity of his child. Worrying about the future generation, striving to cultivate a healthy, harmonious generation is one of our national characteristics. Today, a favorable atmosphere has been created thanks to the independence for such noble traditions to make a strong decision and develop again. Therefore, from the first steps towards independence of our country, great importance has been attached to the aim of restoring and further raising our great spirituality, improving the national education system, strengthening its national ground, bringing it to the level of World templates and skills on the basis of harmonization with the requirements of the Times.

Today, the issue of raising a harmonious generation in our country is increasingly becoming an integral part of state policy. After all, thanks to independence, various socio-political reforms are being carried out in order to educate a healthy world-minded, spiritually harmonious generation in our country, which are important in educating the younger generation as a person in every possible way. In the current information age, the globalization process is also evident in the information field. That is, informatization is inextricably linked with the processes of globalization. Globalization is a continuous process that strongly admires the socio-political, economic life of society, the world of personality. The conclusion that follows from this is that the presence of an Information Culture in each individual is of practical importance in understanding, understanding and expressing his personal attitude to the essence of what is happening around him, in social, economic and political processes.

It consists of cultural-spiritual views, moral values, traditions, religious-spiritual feelings instilled in a person from an early age. In this branch, he feels his unity with his family, relatives, neighborhood, nationality, land, of which he is a component. As a result, a sense of national pride, patriotism is formed in his mind and soul. In the process, a real civil position is formed in a person. As can be seen from these words, increasing the social political activist of young people is one of the most relevant tasks today.

And the sense of citizenship is formed on the basis of changing the rare blessings of historical heritage, ensuring that the cultural processes of the individual – from generation to generation-are inextricably linked with the future of moral values with the past². One of the main criteria of civil society is the fact that citizens have a high level of consciousness and culture. From this point of view, in civil society, attention and need will be greater for individuals who are active, enterprising, motivated, living only with creativity, the spirit and

mood of creativity. Such a high intellectual potential is inextricably linked with the extent to which freedom of thought is formed. The real economic facilities and opportunities of society created for a person, legal rights, a settled moral and spiritual environment should be harmonized with the fact that his thinking pursues free, progressive and high ideals. According to our scientists, the approach of citizens to social reality on the basis of a new, independent and free thinking has a high indicator. Meanwhile, from the point of view of psychologists and sociologists, the development of a newly formed civil society in many ways requires a correction of the consciousness, character and worldview of the individual.

The development of the human way of life is the reason for the creation of New-new discoveries. A person is faced with various obstacles in the process of innovating, and new inventions will again be created throughout the process of overcoming these obstacles. But in terms of life experiences, a new discovery often arises in the process of solving a particular problem. We are not mistaken to say that the wordless computer is one of the great discoveries of the 20th century. At the request of the period, by today, computer technology has become very advanced.

The need for the internet is increasing every day. As a result, huge changes are taking place in the field of information and communication. In the current threatening times, the spread of the internet over the world of offensive information, destructive ideas, decency-destructive vices are influencing each of the younger generation. In later times, there have been an increasing number of internet hacking callers, and users from the global network for an infamous purpose.

Society has developed and used ethical rules at all stages of its development. As you know, information is essential for Human Development. Therefore, information is the fourth vital element. Information is increasingly becoming a strategic resource, productive power and valuable product of the state in many ways.

Globalism is a necessary result of the civilization of the historical development of mankind, which arose as a result of scientific and technological revolutions, great turns in the development of science, intercivilizational dialogue based on the commonality of planetary phenomena, phenomena of information communication, ideological influences that quickly affect the psyche and aspirations of the spiritual world of the mentality of the peoples of the world.

Globalization has a significant impact on not only the material way of life of a person, but also on his spirituality, spiritual world. The appearance of more than a few million information resources in the virtual space every day is a sign that its harvest is growing every minute. Without denying the advantages of the Global network, one has to talk about its dangers that are giving birth to human culture. These unpleasant inhumane situations are associated with the actions of certain forces to divert public opinion from the right path by using opportunities for qualitative and rapid transmission and dissemination of information on the global network, to convey information to them in order to orient towards the unclean ideas and interests they promote. Unconditionally, the

most active, most of the internet audience for such an effect is young people, whose worldview has not been thoroughly discerned.

Since globalization is a process of increasing the interaction of countries in different regions, then economic and spiritual influences are often observed to coexist. Only, in some cases, they behave in a relatively independent way. Looking at the history of globalization, we observe that even in ancient times, economic and spiritual influences were side by side. For example, in the Middle Ages, our country was influenced by both the West and the East, being at the center of the Great Silk Road. Traders who went from West to East and from east to West also passed through our country.

RESULTS

Along with trade goods, customs, traditions and rituals of the West and East also began to enter our country. This is how the trend towards globalization occurred.

The East, which is not spiritually inferior to the West, has become a region of why more influence is held. Analysis suggests that economic exposure requires economic enrichment. However, it turns out that spiritual wealth alone is not enough for spiritual influence. For example, Iraq, the oldest land of tamadduns in the world, for the next half century, in the process of globalization, could not significantly influence the countries around it either, let alone distant countries. Studying the processes of spiritual globalization, we came to the conclusion that an important condition for spiritual influence is spiritual activity.

Therefore, today, most of our youth are more passionate about the influence of European and foreign spiritual and cultural currents due to globalization, and the lack of mastery of the principles of our national spirituality based on life-giving high morality is slow. Human dignity, responsibility, freedom to the people are clearly visible in the dress, character, gait of some young people.

No matter how much resistance to change, they will continue to penetrate bari into one life. Especially since there are forces that use the globalization process in the way of their own mercenary goals, the negative aspects in these changes also increase. "Consequently, the goal of such sai-movements, which serve the interests of the main subject and driving forces of the globalization process, is to strike a blow at the traditional way of thinking, which relies on national interests and values, establishing a unified civilizational rule around the world, based on Western templates, economic, social, political and cultural. The hateful aspect of such efforts is that the consequences it can have for other tamadduns, peoples and states, such as in what way it can influence the national interests, traditions and values of countries that have only recently achieved independence, do not concern the forces striving for global domination so much"[1].

In general, in a situation where today's independence is strengthening, the states of self-awareness are growing, political, economic and social cooperation among young people is rising to a new level of quality, it is gratifying that in society there are increasing States of self-awareness among young people, a feeling of loyalty to the motherland

develops, a feeling of readiness to In fact, the study of the way in which cultural and spiritual heritage is promoted among young people in society and the attitude of young people to this cultural and spiritual heritage on the basis of empirical materials imposes a new responsibility in the context of national independence. In such conditions, the national tradition among young people, as well as the commitment to traditions, succession, or, the promotion of a culture associated with a nationwide, universal civilization, are important in the development of universal qualities in the minds of young people. It is also relevant today in youth thought to achieve the formation and development of a unique and appropriate worldview for democratic development and the development of national independence. For this, it is important to ensure the priority of the activities of subordinate organizations in the areas of spirituality, people's education, to strengthen their material and technical base.

As you know, the extensive social, economic development and reforms carried out in our Country, positive results have strengthened the human factor, at this new stage of the development of society, it is necessary to organize the direct participation of young people, all society members in reforms, to form an Information Culture in them, especially the formation of a reading culture. The introduction of modern information, which is obtained through the regular use of methods and tools such as the internet, e-mail, directly into human activities, the creation of new pedagogical technologies that serve to effectively use them, has brought about a serious change in the tahlim system.

The relevance of this article is that informational culture is putting global issues such as providing assistance in different directions to countries that are lagging behind the general progress of the world, focusing more than ever on the human problem, especially its special World, solving complex problems of scientific and technological progress covering all aspects of society and human life.

In our opinion, an in-depth study of the spiritual and moral aspects of society, an analysis of the trend of spiritual processes taking place in the current human society and the possibilities of spiritual life with all their complexities, as well as drawing certain conclusions provide specific opportunities for the Prevention of existing crises.

In this regard, it should be taken into account the return to the moral criteria that form the basis of Eastern spiritual life, the perception of what a great life-giving role they played in the activities and daily life of our ancestors, the achievement of serious careers in spiritual and spiritual directions as a result of choosing such a path of historical progress.

The transformation of the market economy, ownership relations has replaced spiritual creeds, national values with special concepts and approaches. In a circuit where positive negative manifestations of world globalization processes are closing, the moral need has also become rationalized.

In the context of today's globalization, the issue of nurturing a person with yusak spirituality is becoming more relevant. In turn, the process of globalization also has an impact on individual spirituality. The globalization process is characterized mainly by the

development of International Economic Relations, Information Technology and science and technology. Globalization makes new demands on the sharp development of production, the training of suitable specialist personnel. Therefore, with the development of the economy, the training of qualified personnel is inextricably linked. Production is the main participant in the process of training, retraining and improving their qualifications of qualified personnel, while embodying the customer and consumer relations. Production determines the directions of Personnel Training, makes new requirements for their quality, makes its contribution to the financing of the educational sphere.

“After the independence of Uzbekistan, the focus on values increased, the priority of universal values was recognized in our country, and the adaptation and harmonization of national values and interests of the individual to universal requirements remained the main task”[2]. After all, “the awareness of the social importance of values is also associated with the possibility of people being able to correctly imagine their perspective tasks. The presence of a mature social, national consciousness in members of society, the height of spiritual maturation is a factor that enhances the development opportunities of values, increases the social and educational efficiency”[3]. Also, on the basis of universal moral values, above all, cooperation with the countries of the world lies in integrative ties built on the basis of colorfulness inherent in all peoples, nationalities and elates.

DISCUSSION

The Universal properties of moral culture are expressed mainly in the composition of the following paradigms:

- to have stable common characteristics while maintaining a national moral culture;
- to rely on one's own national moral standards, as well as on the humane aspects of moral relations inherent in other space and time;
- determination of universal values in the moral consciousness of society and the Zamir of moral culture;
- the focus and orientation of morality on universal values that are understood and practiced on the basis of the national spirit. Here, understanding universal values under the framework of the national moral culture is the main criterion, at the same time, having a common quality and characteristics;
- integration of constructive aspects of Moral Law and regulations in addition to certain national moral relations;
- the most characteristic aspect of the age of globalization is the structure of the “Humane map” of the 21st century, which, in the integrity of one moral relationship, will have the property of reflecting the fundamental essence of the modern imagination in the concept of “universal moral culture”.

The realization of the superiority of universal values put the problem of developing a mechanism in front of the world community that guarantees their realization. In our opinion, in the release of national values to the level of universal values, it is necessary to rely on the most important bases of international activity arising from the entire complex

of relations between states. It is necessary to proceed from the impossibility of ensuring one's own safety at the expense of the safety of others, protecting one's own interests at the expense of harm to the interests of others. The recognition of the freedom of recovery of each people is a key landmark in the new world order.

It should be borne in mind that the traditional oriental spiritual and moral criteria for the modern information and communicative system are not alien, and they are important in the formation of a culture of spiritual information of the individual.

According to the above points, in order to protect young people from information attacks, it is necessary, first of all, to form an Information Culture in young people. Then it is obtained to blindly follow various data, misinterpreting them. "The culture of information consumption represents knowledge, ability and competence in sorting information that serves goodness and progress from the Information World"[4].

The Internet is a virtual but objective phenomenon. It is impossible to prevent him from entering our lives. But it is necessary to train young people to use it wisely.

CONCLUSION

It is not for nothing that the internet is called a "spider web". After all, the cobweb is repelled in the sunlight in such attractive and varied colors that involuntarily a person becomes obsessed with it. On the contrary, where there is no sunlight, it will not even remain a masterpiece of attractiveness. Therefore, it is necessary to compare the site and groups in the mood of despondency, obscenity, fraud, subversion, threatening the stability of society, to the form of the "spider web" in darkness.

In conclusion, young people should have an independent opinion to protect themselves from an information attack. It is also necessary to pay attention to the self-defense of young people in society. First of all, an independent opinion is necessary for each person. Only a person with an independent mind can reach the essence of good or bad information and find strength against them.

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